## "The City With a Heart"



Kelly Lethin, Chair Rick Biasotti, Vice Chair Tom Hamilton Auros Ansbergs Harman Mary Lou Johnson Valentine Morgan

# GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\* CORONAVIRUS COVID-19 AND SAN MATEO COUNTY HEALTH DIRECTIVE FROM MARCH 14, 2020

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at <a href="www.youtube.com/user/cityofsanbruno">www.youtube.com/user/cityofsanbruno</a> or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City's YouTube channel after the meeting has concluded.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at <a href="mailto:pwu@sanbruno.ca.gov">pwu@sanbruno.ca.gov</a>. The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Planning Commission, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Planning Commission and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Pamela Wu, Planning and Housing Manager 48 hours prior to the meeting at (650) 619-7074 or by email at <a href="mailto:pwu@sanbruno.ca.gov">pwu@sanbruno.ca.gov</a>. Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

# AGENDA PLANNING COMMISSION MEETING

View Full Meeting
August 18, 2020
7:00 p.m.

#### Zoom Meeting Details:

https://sanbruno-ca-gov.zoom.us/j/94723041793?pwd=ME1DNVF5VEYzOG5BOFdpYnExWkhHZz09

Webinar or Meeting ID: 9472 3041 793 (audio only)
Password: 960524

**Zoom Phone Line:** 669-900 9128 (same webinar ID and password as above)

Planning Commission meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the Community and Economic Development Department (650) 616-7074, or email your request to Pamela Wu, Planning and Housing Manager at pwu@sanbruno.ca.gov.

#### **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES: July 21, 2020

#### 2. PUBLIC COMMENT ON ITEMS NOT ON AGENDA

Individuals allowed three minutes. It is the City's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

#### 3. ANNOUNCEMENT OF CONFLICT OF INTEREST

#### 4. NEW BUSINESS:

 Receive Report and Provide Direction Regarding Amendments to San Bruno Municipal Code Title 12 (Land Use) Article III (Zoning) as Part of a Focused Code Update.

### 5. ITEMS FROM STAFF

- a. Selection of the September 10, 2020 Architectural Review Committee members
- **6. PUBLIC COMMENT ON MATTERS NOT ON AGENDA** (Remaining comments not heard during previous comment period.) See text above.
- 7. ITEMS FROM MEMBERS AND SUBCOMMITTEE REPORTS

# 8. ADJOURNMENT

The next regular Planning Commission Meeting will be held on September 15, 2020 at 7:00 p.m.

Posted Pursuant to Law August 14, 2020